|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | **SEPTIEMBRE 10 DE 2010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | **CORDOBA** | | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | **PUEBLO NUEVO** | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | **Cédula de Ciudadanía** | | | | | | | | | **X** | | | | | | **NUMERO DE DOCUMENTO** | | | | | | | | **64’545.020** | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | |  | | | | | |
| **LUGAR DE EXPEDICION** | | | | **SINCELEJO** | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | **24** | | | | **07** | | | **1979** |
| **FECHA DE NACIMIENTO** | | | | **18** | | | | | | **OCTUBRE** | | **1960** | | **GENERO** | | | | | | **MASCULINO** | | | | | |  | | | | | **FEMENINO** | | | | X | |
| **NOMBRES** | **LUCINDA** | | | | | | | | **ESTHER** | | | | | | | | | | **APELLIDOS** | | **FUENTES** | | | | | | | | | | | CALLE | | | | |
| **FECHA DE VINCULACION** | | **08** | | | | **FEBRERO** | | | | | **1994** | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | **DECRETO 069 DE FEBRERO 1 DE 1994** | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | 0 Sin titulo | | | | | | | | | | | |  | | | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | |  | | |
| 1 Bachiller pedagógico | | | | | | | | | | | |  | | | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | X | | |
| 2 Normalista superior | | | | | | | | | | | |  | | | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | |  | | |
| 3 Otro bachiller | | | | | | | | | | | |  | | | | | | | 8 Postgrado en educación | | | | | | | | | | | |  | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | |  | | | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | |  | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | **X** | | | | | | | 1 Docente | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | 2 Directivo Docente | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | **223570000402** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | **22357000040201** | | | | | | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | |  | 1 URBANA | | **FUENTE DE RECURSOS** | | | **X** | | 1 SGP | | | |
| **X** | 2 RURAL | |  | | RECURSOS PROPIOS (de la entidad territorial) | | | |
|  | 3 NO APLICA | |  | | OTROS | | | |
|  | | | | |  |  | |  | | |  | |  | | | |
| **TIPO DE VINCULACION** | **X** | | 1. Con nombramiento en propiedad | | | | | **NOMBRE DEL CARGO** | **X** | | 1 Docente de aula | | | | | |
|  | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | |
|  | | 2 con nombramiento provisional en una vacante definitiva | | | | |  | | 3 Docente con funciones de orientador | | | | | |
|  | | 4 Coordinador | | | | | |
|  | | 3 con nombramiento provisional en una vacante temporal | | | | |  | | 5 Director rural | | | | | |
|  | | 6 Rector | | | | | |
|  | | 4 Con nombramiento en período de prueba | | | | |  | | 7 Director de núcleo | | | | | |
|  | | 8 Supervisor de educación | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** |  | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | |  | | SI |
|  | | 2 De estudios remunerada | | | | |
|  | | 3 De estudios no remunerada | | | | | **X** | | NO |
|  | | 4 De Servicios | | | | |
|  | | 5 No Aplica | | | | | **FECHA STATUS AMENAZADO** | | | | DD | | | MM | AA |
|  |  | |  | | | | |  | | | |  | | |  |  |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | **11** | | **SOBRESUELDO QUE RECIBE (%)** | | |  | **NIVEL DE ENSEÑANZA** | |  | | 1 Preescolar | | | | |
| **X** | | 2 Básica Primaria | | | | |
|  | | 3 Básica Secundaria y Media | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | |
|  | | 5 No Aplica | | | | |
| **ETNOEDUCADOR** | |  | 1 Raizal | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | TODAS | | | | | | |
|  | 2 Afrocolombiano | | | |
|  | 3 Indígena | | | |
| **X** | 4 No Aplica | | | |

**OBSERVACIONES**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | **SEPTIEMBRE 10 DE 2010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | **CORDOBA** | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | **PUEBLO NUEVO** | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | **Cédula de Ciudadanía** | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | **30’576.761** | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | **SAHAGUN** | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | **28** | | | | 02 | | | 1997 |
| **FECHA DE NACIMIENTO** | | | | **09** | | | | | | **JUNIO** | | **1978** | | | | | **GENERO** | | | **MASCULINO** | | | | | |  | | | | | **FEMENINO** | | | | X | |
| **NOMBRES** | **ESNAYDER** | | | | | | | | **ESMEIRA** | | | | | | | **APELLIDOS** | | | | | **CASTILLO** | | | | | | | | | | | ARRIETA | | | | |
| **FECHA DE VINCULACION** | | **19** | | | | **FEBRERO** | | | | | **1996** | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | **DECRETO 011 DE FEBRERO 16 DE 1996** | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | 0 Sin titulo | | | | | | | | | | | | | | |  | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | |  | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | |  | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | |  | | |
| 2 Normalista superior | | | | | | | | | | | | | | |  | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | |  | | |
| 3 Otro bachiller | | | | | | | | | | | | | | |  | | | | 8 Postgrado en educación | | | | | | | | | | | | X | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | |  | | | | 9 Postgrado en otras áreas | | | | | | | | | | | |  | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | **CARGO** | | | | | | | | **X** | | | | | | | 1 Docente | | | | | | |
|  | | | 2 En Comisión | | | | | | |  | | | | | | | 2 Directivo Docente | | | | | | |
|  | | | 3 Otros | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | **223570000402** | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | **22357000040201** | | | | | | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | |  | 1 URBANA | | **FUENTE DE RECURSOS** | | | **X** | | 1 SGP | | | |
| **X** | 2 RURAL | |  | | RECURSOS PROPIOS (de la entidad territorial) | | | |
|  | 3 NO APLICA | |  | | OTROS | | | |
|  | | | | |  |  | |  | | |  | |  | | | |
| **TIPO DE VINCULACION** | **X** | | 1. Con nombramiento en propiedad | | | | | **NOMBRE DEL CARGO** | **X** | | 1 Docente de aula | | | | | |
|  | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | |
|  | | 2 con nombramiento provisional en una vacante definitiva | | | | |  | | 3 Docente con funciones de orientador | | | | | |
|  | | 4 Coordinador | | | | | |
|  | | 3 con nombramiento provisional en una vacante temporal | | | | |  | | 5 Director rural | | | | | |
|  | | 6 Rector | | | | | |
|  | | 4 Con nombramiento en período de prueba | | | | |  | | 7 Director de núcleo | | | | | |
|  | | 8 Supervisor de educación | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** |  | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | |  | | SI |
|  | | 2 De estudios remunerada | | | | |
|  | | 3 De estudios no remunerada | | | | | **X** | | NO |
|  | | 4 De Servicios | | | | |
| **X** | | 5 No Aplica | | | | | **FECHA STATUS AMENAZADO** | | | | DD | | | MM | AA |
|  |  | |  | | | | |  | | | |  | | |  |  |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | **12** | | **SOBRESUELDO QUE RECIBE (%)** | | |  | **NIVEL DE ENSEÑANZA** | |  | | 1 Preescolar | | | | |
| **X** | | 2 Básica Primaria | | | | |
|  | | 3 Básica Secundaria y Media | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | |
|  | | 5 No Aplica | | | | |
| **ETNOEDUCADOR** | |  | 1 Raizal | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | TODAS | | | | | | |
|  | 2 Afrocolombiano | | | |
|  | 3 Indígena | | | |
| **X** | 4 No Aplica | | | |

**OBSERVACIONES**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | **SEPTIEMBRE 10 DE 2010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | **CORDOBA** | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | **PUEBLO NUEVO** | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | **Cédula de Ciudadanía** | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | **10’893.055** | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | **PUEBLO NUEVO** | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | **23** | | | | **SEPTIEMBRE** | | | **1982** |
| **FECHA DE NACIMIENTO** | | | | **25** | | | | | | **ENERO** | | **1961** | | | | | **GENERO** | | | **MASCULINO** | | | | | | **X** | | | | | **FEMENINO** | | | |  | |
| **NOMBRES** | **MANUEL** | | | | | | | | **DEL CRISTO** | | | | | | | **APELLIDOS** | | | | | **FERNANDEZ** | | | | | | | | | | | PEREZ | | | | |
| **FECHA DE VINCULACION** | | **02** | | | | **FEBRERO** | | | | | **1994** | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | **DECRETO 084 DE FEBRERO 2 DE 1994** | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | 0 Sin titulo | | | | | | | | | | | | | | |  | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | |  | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | |  | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | X | | |
| 2 Normalista superior | | | | | | | | | | | | | | |  | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | |  | | |
| 3 Otro bachiller | | | | | | | | | | | | | | |  | | | | 8 Postgrado en educación | | | | | | | | | | | |  | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | |  | | | | 9 Postgrado en otras áreas | | | | | | | | | | | |  | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | **CARGO** | | | | | | | | **X** | | | | | | | 1 Docente | | | | | | |
|  | | | 2 En Comisión | | | | | | |  | | | | | | | 2 Directivo Docente | | | | | | |
|  | | | 3 Otros | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | **223570000402** | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | **22357000040201** | | | | | | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | |  | 1 URBANA | | **FUENTE DE RECURSOS** | | | **X** | | 1 SGP | | | |
| **X** | 2 RURAL | |  | | RECURSOS PROPIOS (de la entidad territorial) | | | |
|  | 3 NO APLICA | |  | | OTROS | | | |
|  | | | | |  |  | |  | | |  | |  | | | |
| **TIPO DE VINCULACION** | **X** | | 1. Con nombramiento en propiedad | | | | | **NOMBRE DEL CARGO** | **X** | | 1 Docente de aula | | | | | |
|  | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | |
|  | | 2 con nombramiento provisional en una vacante definitiva | | | | |  | | 3 Docente con funciones de orientador | | | | | |
|  | | 4 Coordinador | | | | | |
|  | | 3 con nombramiento provisional en una vacante temporal | | | | |  | | 5 Director rural | | | | | |
|  | | 6 Rector | | | | | |
|  | | 4 Con nombramiento en período de prueba | | | | |  | | 7 Director de núcleo | | | | | |
|  | | 8 Supervisor de educación | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** |  | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | |  | | SI |
|  | | 2 De estudios remunerada | | | | |
|  | | 3 De estudios no remunerada | | | | | **X** | | NO |
|  | | 4 De Servicios | | | | |
| **X** | | 5 No Aplica | | | | | **FECHA STATUS AMENAZADO** | | | | DD | | | MM | AA |
|  |  | |  | | | | |  | | | |  | | |  |  |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | **11** | | **SOBRESUELDO QUE RECIBE (%)** | | |  | **NIVEL DE ENSEÑANZA** | |  | | 1 Preescolar | | | | |
|  | | 2 Básica Primaria | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | |
|  | | 5 No Aplica | | | | |
| **ETNOEDUCADOR** | |  | 1 Raizal | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | TODAS | | | | | | |
|  | 2 Afrocolombiano | | | |
|  | 3 Indígena | | | |
| **X** | 4 No Aplica | | | |

**OBSERVACIONES**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **SEPTIEMBRE 10 DE 2010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **CORDOBA** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **PUEBLO NUEVO** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **15’045.722** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAHAGUN** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **15** | | | | | | 02 | | | | 1985 |
| **FECHA DE NACIMIENTO** | | | | | | **14** | | | | | | **OCTUBRE** | | | **1966** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | | **X** | | | | | | **FEMENINO** | | | | | | |  | |
| **NOMBRES** | **RODRIGO** | | | | | | | | | | **ANTONIO** | | | | | | | | | **APELLIDOS** | | | | | | **BALMACEDA** | | | | | | | | | | | | | | ANAYA | | | | | | |
| **FECHA DE VINCULACION** | | | | **02** | | | | **ABRIL** | | | | | **2008** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO 000241 DE MARZO 25 DE 2009** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | | **X** | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **223570000402** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **22357000040201** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | |  | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
| **X** | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **X** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **1A** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | TODAS | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **X** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **SEPTIEMBRE 10 DE 2010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **CORDOBA** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **PUEBLO NUEVO** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **78’713.033** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **MONTERIA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **2** | | | | | | MAYO | | | | 1991 |
| **FECHA DE NACIMIENTO** | | | | | | **06** | | | | | | **JUNIO** | | | **1971** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | | **X** | | | | | | **FEMENINO** | | | | | | |  | |
| **NOMBRES** | **FREDY** | | | | | | | | | | **AMANCIO** | | | | | | | | | **APELLIDOS** | | | | | | **SALGADO** | | | | | | | | | | | | | | DORIA | | | | | | |
| **FECHA DE VINCULACION** | | | | **14** | | | | **ABRIL** | | | | | **2009** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO 0796 DE ABRIL 14 DE 2009** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | | X | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **223570000402** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **22357000040201** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | |  | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
| **X** | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **X** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **2A** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | CIENCIAS SOCIALES | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **X** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **SEPTIEMBRE 10 DE 2010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **CORDOBA** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **PUEBLO NUEVO** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **78’698.241** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **MONTERIA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **20** | | | | | | MARZO | | | | 1987 |
| **FECHA DE NACIMIENTO** | | | | | | **03** | | | | | | **MARZO** | | | **1968** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | | **X** | | | | | | **FEMENINO** | | | | | | |  | |
| **NOMBRES** | **JOSE** | | | | | | | | | | **LUIS** | | | | | | | | | **APELLIDOS** | | | | | | **CAVADIA** | | | | | | | | | | | | | | TERAN | | | | | | |
| **FECHA DE VINCULACION** | | | | **02** | | | | **ABRIL** | | | | | **2008** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO 1707 DE JUNIO 23 2009** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | | X | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **223570000402** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **22357000040201** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | |  | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
| **X** | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | |  | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
| **X** | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **X** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **2A** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | CIENCIAS NATURALES Y FISICA | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **X** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES** El docente José Luis Cavadía, ya superó el periodo de prueba; pero hasta la fecha no le han notificado su nombramiento en propiedad

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **SEPTIEMBRE 10 DE 2010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **CORDOBA** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **PUEBLO NUEVO** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **30’565.039** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAHAGUN** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **DD** | | | | | | MM | | | | AA |
| **FECHA DE NACIMIENTO** | | | | | | **17** | | | | | | **AGOSTO** | | | **1963** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | |  | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | **AMELIA** | | | | | | | | | | **CRISTINA** | | | | | | | | | **APELLIDOS** | | | | | | **VEGA** | | | | | | | | | | | | | | ALDANA | | | | | | |
| **FECHA DE VINCULACION** | | | | **13** | | | | **MARZO** | | | | | **2009** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO 0241 DE MARZO 13 DE 2009** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | | X | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **223570000402** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **22357000040201** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | |  | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
| **X** | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **X** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **2ª** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
| **X** | | 2 Básica Primaria | | | | | | | | | | | | | | |
|  | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | TODAS | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **X** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **SEPTIEMBRE 10 DE 2010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **CORDOBA** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **PUEBLO NUEVO** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **92’559.704** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **COROZAL** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **13** | | | | | | **01** | | | | **1999** |
| **FECHA DE NACIMIENTO** | | | | | | **05** | | | | | | **OCTUBRE** | | | **1980** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | | **X** | | | | | | **FEMENINO** | | | | | | |  | |
| **NOMBRES** | **JESUS** | | | | | | | | | | **DEL CARMEN** | | | | | | | | | **APELLIDOS** | | | | | | **CARMONA** | | | | | | | | | | | | | | CAMARGO | | | | | | |
| **FECHA DE VINCULACION** | | | | **17** | | | | **AGOSTO** | | | | | **2010** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO 1394 DE AGOSOTO 17 DE 2010** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | | X | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **223570000402** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **22357000040201** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | |  | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
| **X** | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | |  | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
| **X** | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **X** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **2A** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | CIENCIAS NATURALES Y EDUCACION AMBIENTAL | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **X** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **SEPTIEMBRE 10 DE 2010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **CORDOBA** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **PUEBLO NUEVO** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **72.097.901** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SABANAGRANDE** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **07** | | | | | | **08** | | | | **1996** |
| **FECHA DE NACIMIENTO** | | | | | | **10** | | | | | | **MAYO** | | | **1978** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | | **X** | | | | | | **FEMENINO** | | | | | | |  | |
| **NOMBRES** | **FRANCISCO** | | | | | | | | | |  | | | | | | | | | **APELLIDOS** | | | | | | **MELENDEZ** | | | | | | | | | | | | | | BAÑOS | | | | | | |
| **FECHA DE VINCULACION** | | | | **17** | | | | **AGOSTO** | | | | | **2010** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO 0731 DE JULIO 9 DE 2010** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | | X | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **223570000402** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **22357000040201** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | |  | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
| **X** | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | |  | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
| **X** | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **X** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **2A** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | IDIOMA EXTRANJERO INGLES | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **X** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **SEPTIEMBRE 10 DE 2010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **CORDOBA** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **PUEBLO NUEVO** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **1.067’282.238** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **PUEBLO NUEVO** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **21** | | | | | | **06** | | | | **2005** |
| **FECHA DE NACIMIENTO** | | | | | | **25** | | | | | | **DICIEMBRE** | | | **1986** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | | **X** | | | | | | **FEMENINO** | | | | | | |  | |
| **NOMBRES** | **ORLANDO** | | | | | | | | | | **JESUS** | | | | | | | | | **APELLIDOS** | | | | | | **BOLAÑOS** | | | | | | | | | | | | | | SALGADO | | | | | | |
| **FECHA DE VINCULACION** | | | | **04** | | | | **AGOSTO** | | | | | **2010** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **1348 DE JULIO 3 DE 2010** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | | X | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **223570000402** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **22357000040201** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | |  | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
| **X** | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | |  | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
| **X** | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **X** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **2A** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | EDUCACION FISICA | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **X** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **SEPTIEMBRE 10 DE 2010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **CORDOBA** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **PUEBLO NUEVO** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **45’493.234** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **CARTAGENA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **28** | | | | | | **02** | | | | **1989** |
| **FECHA DE NACIMIENTO** | | | | | | **15** | | | | | | **NOVIEMBRE** | | | **1968** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | |  | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | **MARIA** | | | | | | | | | | **ISABEL** | | | | | | | | | **APELLIDOS** | | | | | | **BERONA** | | | | | | | | | | | | | | ZABALA | | | | | | |
| **FECHA DE VINCULACION** | | | | **11** | | | | **AGOSTO** | | | | | **2010** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO 1603 DE AGOSTO 4 DE 2010** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | | X | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **223570000402** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **22357000040201** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | |  | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
| **X** | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | |  | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
| **X** | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **X** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **2A** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | TODAS | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **X** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **SEPTIEMBRE 10 DE 2010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **CORDOBA** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **PUEBLO NUEVO** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **15’045.899** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAHAGUN** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **13** | | | | | | MAYO | | | | 1995 |
| **FECHA DE NACIMIENTO** | | | | | | **23** | | | | | | **MAYO** | | | **1965** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | | **X** | | | | | | **FEMENINO** | | | | | | |  | |
| **NOMBRES** | **ROGER** | | | | | | | | | | **ALBERTO** | | | | | | | | | **APELLIDOS** | | | | | | **BUELVAS** | | | | | | | | | | | | | | JARABA | | | | | | |
| **FECHA DE VINCULACION** | | | | **09** | | | | **SEPTIEMBRE** | | | | | **1994** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO 197 DE SEPTIEMBRE 5 DE 1994** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | | X | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | |  | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | | **X** | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **223570000402** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **22357000040201** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | |  | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
| **X** | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | |  | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | | **X** | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **X** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **12** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | | **10** | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
|  | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
| **X** | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | TODAS | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **X** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **SEPTIEMBRE 10 DE 2010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **CORDOBA** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **PUEBLO NUEVO** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **78’701.054** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **MONTERIA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **14** | | | | | | DICIEMBRE | | | | 1987 |
| **FECHA DE NACIMIENTO** | | | | | | **21** | | | | | | **MARZO** | | | **1969** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | | **X** | | | | | | **FEMENINO** | | | | | | |  | |
| **NOMBRES** | **FABIO** | | | | | | | | | | **AUGUSTO** | | | | | | | | | **APELLIDOS** | | | | | | **DURANGO** | | | | | | | | | | | | | | VERTEL | | | | | | |
| **FECHA DE VINCULACION** | | | | **03** | | | | **ENERO** | | | | | **1994** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO 028 DE DICIEMBRE 20 DE 1993** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | | X | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **223570000194** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **22357000040202** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | |  | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
| **X** | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **X** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **12** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
| **X** | | 2 Básica Primaria | | | | | | | | | | | | | | |
|  | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | TODAS | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **X** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **SEPTIEMBRE 10 DE 2010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **CORDOBA** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **PUEBLO NUEVO** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **30’566.208** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAHAGUN** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | |  | | | | | |  | | | |  |
| **FECHA DE NACIMIENTO** | | | | | | **11** | | | | | | **MAYO** | | | **1964** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | |  | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | **GRICELYS** | | | | | | | | | | **DE JESUS** | | | | | | | | | **APELLIDOS** | | | | | | **MARTINEZ** | | | | | | | | | | | | | | ALVAREZ | | | | | | |
| **FECHA DE VINCULACION** | | | | **03** | | | | **AGOSTO** | | | | | **2010** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO1128 DE JULIO 12 DE 2010** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | | X | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **223570001085** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **22357000040204** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | |  | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
| **X** | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | |  | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
| **X** | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **X** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **1A** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | | **15** | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
| **X** | | 2 Básica Primaria | | | | | | | | | | | | | | |
|  | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | TODAS | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **X** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **SEPTIEMBRE 10 DE 2010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **CORDOBA** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **PUEBLO NUEVO** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **64’579.423** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SINCELEJO** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **19** | | | | | | **03** | | | | **1996** |
| **FECHA DE NACIMIENTO** | | | | | | **11** | | | | | | **DICIEMBRE** | | | **1977** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | |  | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | **BEATRIZ** | | | | | | | | | | **EUGENIA** | | | | | | | | | **APELLIDOS** | | | | | | **ORTIZ** | | | | | | | | | | | | | | ROA | | | | | | |
| **FECHA DE VINCULACION** | | | | **05** | | | | **AGOSTO** | | | | | **2010** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO 1134 DE JULIO 12 DE 2010** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | | **X** | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **223570000704** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **22357000040203** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | |  | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
| **X** | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | |  | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
| **X** | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **X** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **1A** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
| **X** | | 2 Básica Primaria | | | | | | | | | | | | | | |
|  | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | TODAS | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **X** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO